



The

WATCHTOWER

And Herald of
Christ's Presence

Ye
are
my
witnesses,
saith JEHOVAH,
that I am God
Isa. 43:12

"Watchman, What of the Night?"
Isaiah 21-11.

VOL. LVII

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The WATCHTOWER

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WATCH TOWER BIBLE & TRACT SOCIETY
117 Adams Street - Brooklyn, N. Y., U. S. A.

OFFICERS

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"And all thy children shall be taught of Jehovah; and great shall be the peace of thy children." - Isaiah 54:13.

THE SCRIPTURES CLEARLY TEACH

THAT JEHOVAH is the only true God, is from everlasting to everlasting, the Maker of heaven and earth and the Giver of life to his creatures; that the Logos was the beginning of his creation and his active agent in the creation of all things; that the Logos is now the Lord Jesus Christ in glory, clothed with all power in heaven and earth, and the Chief Executive Officer of Jehovah.

THAT GOD created the earth for man, created perfect man for the earth and placed him upon it; that man wilfully disobeyed God's law and was sentenced to death; that by reason of Adam's wrong act all men are born sinners and without the right to life.

THAT JESUS was made human, and the man Jesus suffered death in order to produce the ransom or redemptive price for all mankind; that God raised up Jesus divine and exalted him to heaven above every creature and above every name and clothed him with all power and authority.

THAT JEHOVAH'S ORGANIZATION is called Zion, and that Christ Jesus is the Chief Officer thereof and is the rightful King of the world; that the anointed and faithful followers of Christ Jesus are children of Zion, members of Jehovah's organization, and are his witnesses whose duty and privilege it is to testify to the supremacy of Jehovah, declare his purposes toward mankind as expressed in the Bible, and to bear the fruits of the kingdom before all who will hear.

THAT THE WORLD has ended, and the Lord Jesus Christ has been placed by Jehovah upon his throne of authority, has ousted Satan from heaven and is proceeding to the establishment of God's kingdom on earth.

THAT THE RELIEF and blessings of the peoples of earth can come only by and through Jehovah's kingdom under Christ which has now begun; that the Lord's next great act is the destruction of Satan's organization and the establishment of righteousness in the earth, and that under the kingdom all those who will obey its righteous laws shall live on earth forever.

HIS STRANGE WORK

The testimony period "His Strange Work" dates from the 4th to the 12th day inclusive of April. During this period all desirous of singing forth the name of Jehovah will call upon the people with the book *Riches*. The Lord's publishers will have carefully read the autographed edition by April 4 and will be fully prepared and anxious to place this wonderful message in the hands of the people on a contribution of 25c.

Those not associated with companies of publishers should write the branch office in the country in which they live or the head office at 117 Adams St., Brooklyn, N. Y., expressing their desire to participate in the witness. *The Watchtower* has heretofore stated that the Society would soon publish a book especially for the benefit of the "great multitude". Here it is! Get it into the hands of the people, thereby informing them of Jehovah's "strange work".

"CHOOSING"

As a worthy companion to the new book *Riches* comes forth a new booklet entitled *Choosing*. It contains the message that people of good will throughout the earth are eager to read and study, to wit, the recently broadcast speech "Separating the Nations", and also a clear-cut treatise on "Your Choice", showing that everyone must now choose between riches or ruin. The booklet's cover is colorful and very striking to the eye. Its release to the public will be duly announced. Meantime you may procure a copy on a contribution of 10c to the Society.

ITS MISSION

THIS journal is published for the purpose of enabling the people to know Jehovah God and his purposes as expressed in the Bible. It publishes Bible instruction specifically designed to aid Jehovah's witnesses. It arranges systematic Bible study for its readers and supplies other literature to aid in such studies. It publishes suitable material for radio broadcasting and for other means of public instruction in the Scriptures.

It adheres strictly to the Bible as authority for its utterances. It is entirely free and separate from all parties, sects or other worldly organizations. It is wholly and without reservation for the kingdom of Jehovah God under Christ his Beloved King. It is not dogmatic, but invites careful and critical examination of its contents in the light of the Scriptures. It does not indulge in controversy, and its columns are not open to personalities.

YEARLY SUBSCRIPTION PRICE

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All sincere students of the Bible who by reason of infirmity, poverty or adversity are unable to pay the subscription price may have *The Watchtower* free upon written application to the publishers, made once each year, stating the reason for so requesting it. We are glad to thus aid the needy, but the written application once each year is required by the postal regulations.

Notice to Subscribers: Acknowledgment of a new or a renewal subscription will be sent only when requested. Change of address, when requested, may be expected to appear on address label within one month. A renewal blank (carrying notice of expiration) will be sent with the journal one month before the subscription expires.

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Read it and you will be instantly enthusiastic for its distribution to others.

ELECTRIC SIGN

For your homes and other places, to call attention of all passers-by to the kingdom message which Jehovah has entrusted to you to dispense. This sign is a beautiful white enamel metal case, 12 by 16 inches, with a glass front, back of which glass the sign itself is inserted, through which an electric light shines. The metal cabinet is built in the form of a reflector, the electric light being located in the cabinet behind the sign and equipped with an on-and-off flasher. The wording on these inserted signs can be changed at small cost, and the Society will supply such changes from time to time so that they will be uniform throughout all the earth. The Society will fill the orders at once, shipped to any address in the United States, at \$1.50 each, your remittance to accompany order. If possible, order these in lots of two at least, as they are packed two in a carton. They come complete with cord, flasher, electric bulb and sign. Groups should order these through their service director or sharpshooter, sending in one order for all that are required by the group.

PRESIDENT'S MAIL

Please address no mail to the president of the Society at San Diego after April 14. All letters and other mail after that date should be sent to 124 Columbia Heights, Brooklyn, N. Y.

The WATCHTOWER

AND HERALD OF CHRIST'S PRESENCE

VOL. LVII

APRIL 1, 1936

No. 7

"THE LORD'S DAY"

PART 2

"Then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape."
—1 Thess. 5: 3.

JEHOVAH is the great Teacher, and he uses figures of speech by which he transmits to his creatures that love him the truth, and in no uncertain terms. By the hand of the Lord Jesus Christ the faithful servant class is brought into the temple of Jehovah and there instructed concerning what they must do and what is certain to come to pass, and that within a short time. The persecuting enemies are shown to be in darkness, while they hypocritically claim to be the light of the world. Those hypocritical religionists and their allies vigorously oppose the message of and concerning Jehovah's kingdom and heap many indignities upon Jehovah's witnesses, and thereby continue to reproach God's name. The enemy carries out such wicked persecution and to such a point that they conclude that Jehovah's witnesses are done for, and that the message of the Lord which greatly annoys the opponents has been successfully suppressed. As a result the enemy holds a feast and rejoices and says to all who will hear: "Peace and safety." While thus congratulating one another, "sudden destruction cometh upon them." The Lord in this connection uses as a figure of speech or illustration a "woman in travail" at the time of childbirth.

² The word used in the Greek and translated by the English word "sudden" does not mean 'apparent or appearing from the outward surface of things', but means that which comes unexpectedly, as a thunderbolt out of a clear sky; that is, anything that is contrary to what the surface appearance would lead them to expect. The enemy shall be taken by surprise and astonishment, because in darkness and not on the watch. This is due to the fact that they have not the spirit of the Lord, but the spirit of the prince of darkness, their father. They think themselves to be secure. When they suddenly fall, that will to many seem very strange, because it is the work, the strange work, the act, the strange act, of God. (Isa. 28: 21) In the conclusion of his great prophecy on the end of the world Jesus said: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come

on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." (Luke 21: 34-36) "Lest coming suddenly [unexpectedly (*Diaglott*)], he find you sleeping. And what I say unto you, I say unto all, Watch."—Mark 13: 36, 37.

³ The end of those who willfully reproach God's name is destruction. To the faithful remnant class the Lord says: "Seeing it is a righteous thing with God to recompense tribulation to them that trouble you" (2 Thess. 1: 6) The faithful remnant are now willfully and wrongfully persecuted by the Roman Catholic Hierarchy and their allies, and this persecution is heaped upon them because in obedience to the Lord's commandments they continue to herald the message of the kingdom. For their comfort the Lord, through the apostle, says to them: "And to you who are troubled, rest with us; when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ; who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power."—2 Thess. 1: 7-9.

⁴ Manifestly those who are to be destroyed include those who have heard the gospel of the kingdom and have refused to obey it and have opposed it. The words "know not", above, have the meaning of casual vision of the truth of the kingdom, but which knowledge is treated lightly and disregarded. Such is the condition of those who compose the Roman Catholic Hierarchy. They have the Word of God and have taken a casual vision of the same and have misapplied it to suit their own selfish desires and have disregarded its importance, and hence have not obeyed God's Word. The text necessarily includes those who have had opportunity to know and have refused to know. There is no obligation on God's part to shield or protect anyone who does not seek his protection in the manner pointed out.

⁵ This scripture and supporting ones show that the destruction will come suddenly and that the objects of God's wrath will see that destruction is upon them

immediately before it falls. The words "cometh upon them", as literally rendered, are "is instantaneous"; according to the *Diaglott*: "Sudden destruction impends over them." The destruction comes from Jehovah by Christ Jesus, his "Sword"; as it is written: "There is one lawgiver, who is able to save and to destroy." (Jas. 4: 12) When those workers of iniquity begin to boast and swagger about and rejoice that Jehovah's witnesses are out of business, and that the opposers are at ease and peace, destruction is right then at hand, very close and immediately about to fall upon them. When they have reached the high point of utter abandon to self-peace and security by what they have accomplished wrongfully, then sudden destruction is actually upon them and they shall know it. God will not permit that old wicked and hypocritical crowd to go down to the grave in peace. His law does not change. David was God's anointed, and other faithful men worked with him. Joab had wickedly persecuted the Lord's people, including David, and this instruction was given to Solomon: "Do therefore according to thy wisdom, and let not his hoar [old and gray] head go down to the grave in peace." (1 Ki. 2: 1-6) Concerning Shimei, who cursed David and threw stones at him, the Lord said concerning this persecutor of his anointed: "His hoar head bring thou down to the grave with blood." (1 Ki. 2: 9) The Roman Catholic Hierarchy is old in years and old in crime, and the "hoar head" well represents that wicked organization. What God said in his law foreshadowed what shall come to pass upon the wicked crowd at the end of the world. God has given that wicked crowd the full length of the tether and they have reached the end of it, and destruction shall immediately fall upon them. All the wickedness that they have done will quickly flash before their faces and they will realize that their skirts, as the prophet says, are marked with human blood. They will know that their gold lace and funny hats and other paraphernalia will render them no aid and protection whatsoever.

* Upon the plains of Moab Moses, by the will of God, announced the law of the Most High concerning the hypocritical crowd that defamed his name, and upon such comes the wrath of God. "When he [the boasting, bragging, hypocritical class that have persecuted God's anointed, and have carried on their wicked schemes in the name of the Lord] heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven."—Deut. 29: 19, 20.

† This law applies to the wicked persecutors of Jehovah's witnesses. The Roman Catholic Hierarchy and their allies have set snares or nets in which to catch

and punish the anointed of God. They have repeatedly lied about God's people and brought false witness against them in the courts and had them punished in order that those hypocritical religionists might prosecute their own wicked work. Concerning that wicked and persecuting crowd the Lord's Word says: "Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall." (Ps. 35: 8) "How are they brought into desolation, as in a moment! they are utterly consumed with terrors." (Ps. 73: 19) "When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: for that they hated knowledge, and did not choose the fear of the Lord: they would none of my counsel; they despised all my reproof." (Prov. 1: 27-30) "Pride goeth before destruction, and an haughty spirit before a fall." (Prov. 16: 18) Such are vessels of wrath for destruction.—Rom. 9: 22.

* Says the text, "Cometh upon them." Upon whom? The hypocritical Roman Catholic Hierarchy in particular, which has built a mighty organization on a basis of lies and has made a covenant with death and hell, and upon their so-called "Protestant"-clergy "yes men" and Jewish rabbis, who kowtow with them and to them, together with all their allies, who join with them to lull to sleep the people, and who say to the simple: "All is well; all is safe." The priests and preachers now say unto the people: "No evil shall befall you; we will bring peace." In the language of the prophet they say: "Peace, peace; when there is no peace." (Jer. 6: 14) In order to keep the people blind to the truth the preachers and priests say to them: "Ye shall not see the sword [the grievous trouble], neither shall ye have famine; but I [so-called 'holy father'] will give you assured peace in this place. Then the Lord said unto me, The prophets prophesy lies in my name; I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. Therefore thus saith the Lord concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed."—Jer. 14: 13-15.

* The Scriptures clearly indicate that, for a time at least, the religionists, that is, the Roman Catholic Hierarchy and their allied "Protestant"-clergy and Jewish "yes men", will have the co-operation of the political and commercial bosses and the strong-arm squad in the persecution of Jehovah's witnesses. Without such co-operation they could not well holla, "Peace and safety."

† The sudden destruction, it would seem, begins at a time when the secular elements suddenly turn against the hypocritical religionists by bursting out in

expressed hatred against "the old whore" and destroy that organization; because it is written: "God hath put [it] in their hearts to fulfil his will." (Rev. 17: 16, 17) It is the work of Jehovah, the beginning of the final expression of his wrath against the enemy organization. It is "his strange work" which will awaken the political and commercial element to a revolt against the religionists and to unseat the old whore from their backs. (Hab. 3: 14) Jehovah caused illustrations to be made in his Word as to the manner of executing his wrath or vengeance upon the enemy, and one that seems clearly to foreshadow the destruction of the hypocritical crowd is that concerning Mount Seir, Moab and Ammon. Mount Seir appears to picture the religious, and Moab and Ammon the political and commercial elements. These three enemies of Israel join in an assault upon God's chosen people, and when the attack began 'the Lord set an ambush against them'. Then they destroyed each other in this wise: "The children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them; and when they had made an end of the inhabitants of Seir, every one helped to destroy another." (2 Chron. 20: 19-23) This is supported by other scriptures, that the Lord will first destroy the religious hypocritical element and then will follow the destruction of all other enemies in the latter part of the battle of the great day of God Almighty.

¹¹ It appears from the Scriptures that the final expression of God's wrath against Satan's organization will commence upon the religionists and then extend to all workers of iniquity: "The spoilers are come upon all high places through the wilderness: for the sword of the Lord shall devour from the one end of the land even to the other end of the land: no flesh shall have peace. They have sown wheat, but shall reap thorns; they have put themselves in pain, but shall not profit [for all their pains and efforts against Jehovah's witnesses]; and they shall be ashamed of your revenues, because of the fierce anger of the Lord."—Jer. 12: 12, 13.

¹² God speaks against the religious hypocrites who have committed adultery by making an alliance with the Devil and his political and commercial elements, and says: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right. For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the Lord. Wherefore their way shall be unto them as slippery ways in the darkness; they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the Lord. And I have seen folly in the prophets of Samaria [Roman Catholic Hierarchy, which instituted the practice of man-worship]; they prophesied in Baal [that is, the Devil religion], and caused my people Israel to err. I have seen also in the prophets

of Jerusalem [Protestants and others claiming to be worshipers of God] an horrible thing: they commit adultery [with the Roman Catholic Hierarchy and other elements of Satan's organization], and walk in lies: they strengthen also the hands of evil doers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. Therefore thus saith the Lord of hosts concerning the prophets, Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is profaneness gone forth into all the land. Thus saith the Lord of hosts, Harken not unto the words of the prophets that prophesy unto you; they make you vain: they speak a vision of their own heart, and not out of the mouth of the Lord. They say still unto them that despise me, The Lord hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you [therefore you are in safety]."—Jer. 23: 10-17.

¹³ It appears that when destruction is suddenly impending and about to fall upon those enemies they come suddenly to a realization that their time of visitation has arrived: "Destruction cometh; and they shall seek peace, and there shall be none. Mischief shall come upon mischief, and rumor shall be upon rumor; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled; I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the Lord." (Ezek. 7: 25-27) As that wicked institution has heaped insult upon Jehovah, and injury to his people, so shall that wicked crowd be recompensed double for her iniquity. "Reward her even as she rewarded you, and double unto her double according to her works; in the cup which she hath filled, fill to her double."—Rev. 18: 6; Ezek. 13: 9-16; Zech. 12: 3.

"TRAVAIL"

¹⁴ How shall the impending destruction appear? "As travail upon a woman with child." The illustration which the Lord gives here is clear, apt and forceful. When God expelled man from Eden, to the woman he said: "In sorrow thou shalt bring forth children"; and it has ever been so. In all the centuries motherhood has been the chief desire of women and a barren woman has in most times been a reproach. Conception is a happy hour, and during the period of gestation the woman looks forward with great expectation to the coming offspring and how it shall attain to distinction in the world. A good woman desires her child to glorify the name of God. The selfish woman has desire that her child may have honor amongst men. With both, however, the approaching days of childbirth are filled with joyful anticipation. The doctor fixes the day according to his method of calcu-

lation, and the woman waits in apparent peace and safety, resting securely in the hope that soon she will bring greater honor upon herself by producing a son. But the date fixed arrives very suddenly, because upon her the pains of birth come, and she knows that she is faced with death, which may quickly occur, and only the Lord can bring her through.

¹⁵ A woman who serves God has said in describing her experience in childbirth and the days preceding it: "In advance of the day set travail came upon me suddenly. Out of a sound sleep I was awakened with a certain knowledge that my time had come. Alone in the darkness I was faced with the ordeal with God alone to sustain me. With a sinking sensation I was shaking all over like a leaf trembling in a great wind. With increasing distress I was seized again and again with convulsions, convinced that I could bear no more. Twisting, writhing and turning with frantic desire to get away and there was no place to flee. Life seemed ebbling quickly away and I sunk into forgetfulness."

¹⁶ Addressing his disciples Jesus said: "A woman when she is in travail hath sorrow, because her hour is come." (John 16: 21) She is face to face with death, and only the Lord can bring her out of that terrible condition. Many women have died in childbirth, and many have escaped death, but the hypocritical religionists, concerning whom the illustration is given, "shall not escape" death, because God has decreed that destruction shall come upon them. That wicked organization will see death staring it in the face immediately before dissolution takes place.

¹⁷ "Jacob's trouble" is an attempt of Satan and his agents to destroy God's faithful people, and is pictured by Jacob in great distress, and out of which trouble God delivers his faithful ones. Antitypically that trouble came upon God's faithful ones in 1917 and 1918, and out of it they were delivered. Concerning that trouble it is written: "Ask ye now, and see whether a man doth travail with child? wherefore do I see every man [not a woman, but meaning those faithful ones who acquit themselves like men] with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it; it is even the time of Jacob's trouble; but he shall be saved out of it."—Jer. 30: 6, 7.

¹⁸ The sudden trouble that befalls hypocritical religionists shall be like "travail upon a woman" and is different from Jacob's trouble, in this, that there will be no way of escape or salvation for that hypocritical crowd. Then they will cry out: "We have heard the fame thereof; our hands wax feeble; anguish hath taken hold of us, and pain, as of a woman in travail." (Jer. 6: 24) That trouble hour comes upon them suddenly and unexpectedly, when they say: "Peace, peace; everything is safe." (Jer. 6: 14) The Roman Catholic Hierarchy in particular, which has created many priests, has taught many of them to be captains

or chief ones over the "Catholic population" and one to be chief thereof, and to such persecuting crowd the Lord says: "What wilt thou say when he shall punish thee? for thou hast taught them [priests, so-called 'fathers'] to be captains, and as chief [the pope, or so-called 'holy father'] over thee; shall not sorrows take thee, as a woman in travail? And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare."—Jer. 13: 21, 22.

¹⁹ There shall be no escape for them, because destruction is certain. It will be as with the wife of Phinehas, 'who bowed herself and travailed and died.' (1 Sam. 4: 19, 20) There will be no "twilight sleep" there to benumb the pain upon "Christendom's" hypocritical religionists. Her degeneracy and wicked living will make her pains the more intense and her death certain. 'And they shall in no wise escape' (*Rotherham*); says the *Diaglott*: "They shall by no means escape." It is written: "Thine hand shall find out all thine enemies; thy right hand shall find out those that hate thee." (Ps. 21: 8) So shall it be when God's wrath is suddenly expressed against the hypocrites, who cry "Peace and safety". "And the shepherds [including the Jesuit priests, that wily crowd that operate fraudulently in the name of Christ Jesus] shall have no way to flee, nor the principal of the flock to escape."—Jer. 25: 35.

²⁰ Jehovah has permitted the Devil and his agents to operate in the earth for many centuries, that the day of reckoning may work a complete vindication of his name and "for to shew in thee my power; and that my name may be declared throughout all the earth". (Ex. 9: 16, *Leeser*) The witness work is now in progress and may be near the end, and when that end is reached then Jehovah will show his power against all who have reproached his name, and none shall escape.

²¹ For many years the Roman Catholic Hierarchy has falsely taught the people and made millions believe that that institution has a covenant with death and hell and that their bulwarks are so strong and are so absolutely invulnerable that nothing can prevail against them. God's prophet foretells of the days of reckoning in these words: "I saw the Lord standing upon the altar [of 'Christendom's' false worship]; and he said, Smite the lintel of the door [into 'Christendom's' religious-political, fraudulent organization], that the posts [thresholds (*R.V.*); that is, the clergy's way or path] may shake; and cut them in the head, [*R.V.*] break them in pieces on the head of] all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee [shall not escape] away, and he that escapeth of them shall not be delivered. Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down; and though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my

sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: and though they go into captivity before their enemies, thence will I command the sword, and it shall slay them; and I will set mine eyes upon them for evil, and not for good." (Amos 9: 1-4) Their destruction shall be complete.

"DAY OF WRATH"

²² The day of the beginning of the exercise of God's power against Satan and his organization was when he enthroned his beloved Son as the world's rightful ruler. (Ps. 2: 6) For centuries Jesus had waited until the coming of that day, even as God had commanded him: "Sit thou at my right hand, until I make thine enemies thy footstool." (Ps. 110: 1) The Scriptures and the facts show that it was in the autumn season of 1914 that the day of God's power began to be exercised against the enemy, and therefore it is written: "We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come." (Rev. 11: 17, 18) Then it was that Jehovah sent forth his beloved Son, saying, "Rule thou in the midst of thine enemies." (Ps. 110: 2) The enemy refused to voluntarily vacate, and then there followed a war in heaven. (Rev. 12: 7-9) Seeing the time had come when the great issue between himself and Jehovah must be settled, the Devil plunged the nations of the world into a war, which was in fulfillment of the prophecy uttered by Jesus Christ. Satan's purpose there was to destroy the human race. That was the beginning of sorrows upon the organization of Satan, and particularly upon the visible part thereof. "For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows."—Matt. 24: 7, 8.

²³ For four years the war between the nations of earth raged, and not only were millions of the warring nations destroyed, but Satan desperately attempted to destroy those who had devoted themselves to God and his kingdom. The war in heaven was the beginning of the expression of the wrath of God against Satan's organization, but the war on earth Jehovah did not begin. It was Satan who caused the nations to engage in war. The tribulation that was begun in heaven the Devil carried on in the earth against humankind, that he might accomplish his boastful challenge. Since he was cast out of heaven he has continued to bring woes upon the people. (Rev. 12: 12) If Satan had carried out his purpose that great World War would have continued until all the human race had been wiped out. In 1918 the World War came to an end, but the earthly rulers could give no good reason why it suddenly ended. The reason is given in the Scriptures

²⁴ God stopped the war for the sake of his elect, the faithful servant class. "And except those days should

be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." (Matt. 24: 22) Had the war continued without abating until the destruction of the world, would those on earth and then in line for the kingdom have been saved? No; for the reason, all such must first be judged by Christ Jesus at the temple, which judgment began after the coming of Christ to the temple in 1918. At the coming of the Lord to the temple even those who were in line for the kingdom were displeasing to the Lord and could not have been taken into God's capital organization without first being judged, repenting and receiving forgiveness. This is clearly shown by the prophecy of Isaiah. It was "in the year that king Uzziah [picturing professed Christianity or 'Christendom'] died" that, says Isaiah, "I saw also the Lord sitting upon a throne [the judgment throne (Matt. 25: 31)], high and lifted up, and his train filled the temple." (Isa. 6: 1-3) This prophetic picture shows that the time of judgment had arrived. Isaiah, here picturing those saints of God in line for the kingdom, continues to say: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people [professed followers of Christ Jesus] of unclean lips [failing to bear witness to the kingdom], for mine eyes have seen the King: the Lord of hosts."—Isa. 6: 5.

²⁵ Then at the judgment by the Lord at the temple the faithful were cleansed, and this is pictured by the words of the prophet: "Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar; and he laid it upon my mouth, and said, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy sin purged." (Isa. 6: 6, 7) The facts strongly support the conclusion that this cleansing took place in 1922, when God's faithful people on earth came to know that Christ Jesus is at the temple. Then the Lord, having cleansed those found faithful, sent them forth to be his witnesses, as foreshadowed by the prophet's words: "I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. And he said, Go and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not." (Isa. 6: 8, 9) The prophecy then tells of the joy of those cleansed and who obey the commandment of the Lord to bear witness to the kingdom. (Isa. 12: 1-4) The facts that have come to pass exactly fit the words of the prophecy, and since 1922 there has been a constant movement forward on the part of the elect to give testimony to the name of Jehovah and his kingdom. Had the war continued without cessation, they would not have given that testimony in obedience to the commandment of the Lord, and therefore it was for their (that is, the elect's) sake that the tribulation was cut short by stopping the war in 1918 until the witness work is done. The Lord temporarily stopped his war upon

Satan for that reason, and Satan then knew that his time is very short to prepare for the final expression of the wrath of God.

²⁶ Had not the war been stopped in 1918, would the "great multitude" have been saved? No; for the reason, the "great multitude" was not then in existence and could not be until the judgment of the house of God at the temple, and the selection of the elect. It has been only in recent months that the great multitude came into view of the remnant. Now the remnant must carry the message of truth to those persons of good will toward God in order that those may learn of God and his King and have opportunity to seek meekness and righteousness, that they may be saved in the day of God's expressed wrath. (Zeph. 2:2-4) The obligation is laid upon the remnant to bear before the peoples and nations the fruits of the kingdom, that is to say, the life-giving and life-sustaining food from the Word of God. This not only means a privilege, but means a mandate from Jehovah and Christ Jesus that cannot be avoided by those who will be loyal and who will ultimately be of the royal house. "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." That statement of the Lord is positive and certain, and as soon as the witness work is done, "then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." From the end of the war until the final tribulation the way is made clear for the elect to work as commanded, and that explains why there has been such a great witness work given in the earth since 1922.

²⁷ The "wrath of God" shall be expressed in a much more marked degree than ever before. Clearly that expression of final wrath will begin with the execution of judgment upon professed "Christianity", that is to say, the Roman Catholic Hierarchy, which takes the lead in hypocritical religion, and upon all her allies and supporters. It is the Lord Jesus Christ, God's mighty Sword and Executioner, that will give expression to the divine wrath, and there "the day of the Lord Jesus Christ" comes upon all hypocritical and unbelieving ones "as a thief in the night". When the witness work is done, it seems, God will permit it to be stopped and then the religionists, who have so violently opposed God and his kingdom message, will consider that they have stopped the "pestiferous" witnesses of Jehovah. They begin to act hilariously, like drunken men, and then suddenly God's wrath is expressed against them, and no part of their organization or people will be able to escape. It is the Lord's work, and, expressed against the religionists, it will seem strange to many. Thus it is made clearly to appear that the wrath of God began to be expressed against Satan's organization in 1914; that he cut it short in 1918; that the witness work is in progress; that when that witness work is done, then God's wrath will again be expressed against every part of Satan's

organization, commencing with the religionists, and continue until both the visible and the invisible part of the Devil's organization is destroyed, the Devil himself being the last to be destroyed.

²⁸ The Lord gives this information to the elect before it comes to pass. And why? The answer is, says the apostle, "That we [the elect, of whom Paul was one] through patience [that is, steadfastly pushing on amidst great opposition and confidently trusting in the Lord] and comfort of the scriptures [an understanding thereof] might have hope." (Rom. 15:4) Otherwise many of those who have covenanted to do the will of God might faint under the opposition and fall by the way. God has graciously made provision that those who love him may stand. To contrast the condition of those in darkness with the faithful followers of Christ Jesus in this day the apostle says: "But ye, brethren, are not in darkness, that that day should overtake you as a thief."—1 Thess. 5:4.

²⁹ The "brethren" here mentioned are such as are alive and remain until the coming of the Lord to the temple, and these are the ones that are "caught up . . . in the clouds, to meet the Lord in the air; and so shall we [if continuing faithful] ever be with the Lord" in the temple and its glorious light. Since the opening of the temple there is great light. The glory of Jehovah God there shines in the face of Christ Jesus and is reflected upon those of the temple class, and such must let their light so shine that the great multitude may see that the kingdom is at hand and that they also may have part in the telling of its blessedness.—2 Cor. 3:14-18.

³⁰ Those who cry "Peace and safety" are in darkness, but the wise virgins are in the light. The "evil servant" class the Lord by his angels has gathered out from those in line for the kingdom and has cast them into outer darkness, and they gnash their teeth upon the faithful, who continue to proclaim the kingdom message. (Matt. 13:41) The "evil servant" class continue to scoff at the truth concerning the Lord Jesus' being at the temple, and this they do because they are in darkness. Some who still think themselves in the truth but who are of the "elective elder" class continue to say: "There is nothing new or enlightening in *The Watchtower* these days"; and they so say because they are in darkness, not being of the temple, neither are they of the Jonadab class. Such claim to have fellowship with God, and yet they continue in darkness; concerning whom it is written: "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth; but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." (1 John 1:5-7) Those who are faithful to God, and whom Christ Jesus has brought into the temple,

are in the light by the grace of the Lord.—Col. 1: 13.

³¹ Being in the light of the temple, 'that day does not overtake the faithful as a thief,' meaning that particular part of the day when sudden destruction cometh upon those who say "Peace and safety". "The day of the Lord Jesus Christ" began even on the elect as a thief, but they awoke and hastened to obey the Lord, and after 1922 went forward in obedience to the Lord's commandment, proclaiming his kingdom message. The *Authorized Version* translation of the above text is not so clear by reason of using the word "overtake". According to the *Rotherham* it reads: "That the day upon you as upon thieves should lay hold." Thieves found breaking in during the nighttime were legally slain, and that without violation of the everlasting covenant. (Ex. 22:2) Now the thieves of "Christendom", the hypocritical religionists and the "evil servant" class, that are trying to break into the kingdom and at the same time steal the devotion and worship from Jehovah God and take the honor unto themselves, by crying "Peace and safety", will be killed without violation of the everlasting covenant. The curse of God shall be upon such thieves. (Zech. 5:1-4) The "evil servant" class have consented, connived at and aided and abetted these thieves and hence are parties to the crime and will end in the same way: "When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers." —Ps. 50: 18.

³² God is light, and Christ is the light of the world; and the elect, being the sons of God, are sons of light, and therefore says the scripture: "Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness." (1 Thess. 5: 5) Such are "children of the day" because they are born of God's woman and are sons of God, upon whom in the day of the Lord Jesus Jehovah has bestowed his holy name. They are sons of the Father of lights (Jas. 1: 17), and hence brethren of the Lord Jesus Christ. They are brought forth by the Lord and exhibited to the world "for signs and for wonders". (Isa. 8: 18; Heb. 2: 13) Being God's children, they are all taught of God and continue to walk in his light.—Isa. 54: 13.

³³ Those in darkness, spiritually speaking, are idolaters, thieves, thugs, drunkards, rioters and revelers, and all rebel against the light. They know not the ways thereof. "They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof. The murderer rising with the light killeth the poor and needy, and in the night is as a thief. The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me; and disguiseth his face. In the dark they dig through houses, which they had marked for themselves in the daytime; they know not the light. For the morning is to them even as the shadow of death [lest they be caught and identified]: if one know them, they are in the terrors of the shadow of death." (Job 24: 13-17) Such

love darkness rather than light, because their deeds are evil. (John 3: 19) They delight to persecute all who faithfully tell the truth, because the truth makes manifest their deeds of wickedness and brings torment upon them. They and their allies are asleep as to their opportunities and privileges of knowing God and his kingdom and serving the King.

³⁴ Continuing his admonition to those on the side of the Lord and who are in the light, the apostle says: "Therefore let us not sleep, as do others; but let us watch and be sober" (1 Thess. 5: 6); meaning, do not now permit yourselves to fall asleep, but be on the lookout, on the alert, and ready, watchful and anxious at all times to have a part in the service and to well care for the interests of the kingdom which the Lord has committed into the hand of the "faithful and wise servant" class. At all times and under all circumstances resist the Devil and let your forehead be as adamant against the enemy, and firmly stand in the Lord and for his kingdom. Such faithful ones will not be indifferent to an opportunity of service, but will be eager to grasp the opportunity to joyfully perform the duties accompanying it. Instead of being in confusion and befuddled, like drunken men who imbibed the wine of the Devil's organization, the faithful will be sober and will watch. They will 'drink the wine of joy of the Lord new in the kingdom', because the kingdom is here and the time for the vindication of Jehovah's name, and those who will have a part therein must be in the joy of the Lord Jesus Christ. —Luke 22: 18; Matt. 26: 29.

³⁵ Night is the time for sleep; and because they that cry "Peace and safety" have no light they are of the night, and so they sleep. "For they that sleep, sleep in the night; and they that be drunken are drunken in the night." (1 Thess. 5: 7) They are drunken with the wine of Satan endeavoring to carry out his policies, because they are his children, and they are wrapt in the night with all of Satan's crowd. While it is not the duty of those who are in the light to execute judgment upon another, yet this is the time of judgment, because the Lord is here and now is the time when 'by their fruits ye shall know them'. (Matt. 7: 16) If the fruits they bear consist of doctrines employed to influence the people, and if you come in contact with those who are promulgating a selfish teaching that tends to turn men away from God and turns them to the worship of man, know that such are the children of the wicked one. If you see and hear men scoff at the truth of and concerning the Lord's being at the temple for judgment, and continue to eulogize other men whether dead or alive, know that such are in darkness and are committing the "sin of Samaria". All such as seek by "good words and fair speeches", or by other means, to deceive the simple and turn them away from complete devotion to and service of the Lord, know that such are of the night; therefore have nothing to do with them.—Rom. 16: 17, 18.

³⁶ Those who are in the temple, and hence with the Lord, are "of the day". Being brought into the temple, Jehovah says to such: "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and his glory shall be seen upon thee." (Isa. 60:1, 2) Those who are in the temple stand out separate and distinct from those who are in the darkness, and they must show, by holding high the message of truth and proclaiming it to others, that they are the sons of God. They have been called forth as his witnesses and must show forth the praises of him who has called them out of darkness into the marvelous light. (1 Pet. 2:9, 10) "Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear."—Matt. 13:43.

³⁷ Those faithful ones, who are of the day, cannot have fellowship with those in darkness, but "let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation". (1 Thess. 5:8) The day of the Lord Jesus Christ is the day on which the sons of God have been born by Jehovah's woman, and the brightness of that day will not permit anyone in the light to do wrong toward his brethren and get away with it. The Lord will not permit him to do injury to the kingdom interests and let that wrongful act go unnoticed. The remnant will now see the absolute necessity of being sober, fully awake, steady, serious, and filled with the joy of the Lord, watching carefully to do their duty and acquit themselves like men. This is the day of warfare, and God's sons must be joyfully engaged in the battle. "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning; thou hast the dew of thy youth."—Ps. 110:3.

³⁸ To be equipped for this fight, the apostle says, 'Put on the breastplate of faith' by reason of our knowledge and confident reliance upon God's truth; our affections must be wholly set upon the Lord and his kingdom, and we must be blind to everything else. The remnant must keep a clear mind; hence there must be a helmet for the protection of the head, and for that helmet, says the apostle, 'put on the hope of salvation.' The vindication of Jehovah's name means the salvation of the remnant. The knowledge that this is the day for the vindication of his name, and that the faithful may now have a part in that vindication, should be a great hope and safeguard to the head, and the result is a clear understanding of the doctrines now due to be understood. From the description, this equipment here described means war. It is the time for the battle of the great day of God Almighty, and it seems clear from the Word of the Lord that some of the faithful will see that battle and be carried through it while on the earth.

³⁹ Even though this is the day of the wrath of God,

he has not appointed his own people to wrath: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we should live together with him." (1 Thess. 5:9, 10) The wicked are "vessels of wrath fitted to destruction"; but not so with the faithful remnant. This is the day of the Lord Jesus Christ, because he is Jehovah's Vindicator, and in this day Jehovah's name will be completely vindicated. Christ Jesus died for all who believe on him and serve him and Jehovah, and this is true whether they sleep in death until he comes or be alive at his coming. These latter mentioned are the ones that are caught up with the Lord to meet him in the air, that is, in the temple, and that enter for ever into the house of Jehovah when they maintain their integrity.

⁴⁰ True to his loving-kindness and his way of dealing with those who love him, the Lord has graciously permitted his people in this time of judgment to have a better and clearer view of the time of tribulation upon the world and what is the proper relationship of the remnant thereto. Chapter four of First Thessalonians informs the faithful concerning the resurrection of those who have died in faith, and the exaltation into the temple of those living and remaining faithful at the coming of the Lord Jesus Christ. The faithful are told to "comfort one another with these words" now. The apostle admonishes concerning the day of God's wrath and says to his people: "Wherefore comfort yourselves together, and edify one another, even as also ye do."—1 Thess. 5:11.

⁴¹ Such is the reason why the Lord permits these truths to be published in *The Watchtower*. What is said is not the opinion of man, and no man is to be given credit therefor. The Lord has his own good way of informing and comforting his people. While the remnant need no man to teach them, it is the privilege of the remnant to be fed by Jehovah and Christ Jesus upon the food convenient for them in this day, and to that end the Lord causes an understanding of the Scriptures and permits these to be published in *The Watchtower*. It is the privilege and duty of all companies of Jehovah's witnesses, together with the Jonadabs, to be obedient to this commandment and to study these precious truths, and to thus comfort one another, even as all such are now doing. Happy is their state while so doing.

⁴² In this connection the apostle presses upon his brethren the necessity of dwelling together in peace: "Be at peace among yourselves," and "to esteem them very highly in love for their work's sake". "See that none render evil for evil unto any man; but ever fellow that which is good, both among yourselves, and to all men."—1 Thess. 5:13, 15.

⁴³ If you find amongst the company of brethren those who are covetous, who gender strife and confusion, who manifest the spirit of selfishness, know that such are not of the temple company. Do not indulge in

controversies with them, render no evil unto them, but follow the admonition of the apostle and avoid them. The faithful remnant must continue in peace together and must have and manifest the joy of the Lord, and with zeal perform the privileges and obligations laid upon them by the Lord. The unity of the temple class now exists, and those who do not show the spirit of harmony and unity thereby give evidence that they are outside the temple. This is the time when the anointed of the Lord truly sing: "Behold, how good and how pleasant it is for brethren to dwell together in unity!" (Ps. 133: 1) With sobriety of mind and with full confidence the anointed will move forward, looking with joy to the early vindication of the name of Jehovah.

QUESTIONS FOR STUDY

- ¶ 1. Account (a) for the understanding of Jehovah's Word by those who love him. (b) For the course of action now being taken by those opposed to the message concerning Jehovah's kingdom. How will the enemy proceed? Why is this permitted? With what result to the faithful, and to the opponents?
- ¶ 2. Apply the word "sudden", as here used. Quote Jesus' admonition relating to the same time and situation.
- ¶ 3, 4. What comfort from the Lord, through the apostle, is found at 2 Thessalonians 1: 6-9? Identify "them that know not God, and that obey not the gospel of our Lord Jesus Christ"; and account for such ignorance and disobedience.
- ¶ 5. Point out the prophetic fitness of 1 Kings 2: 6, 9.
- ¶ 6, 7. To what time and situation does Deuteronomy 29: 19, 20 apply? With related scriptures, further point out that such destruction is justified.

- ¶ 8-13. "Sudden destruction cometh." Upon whom? When, and how? Why, as foretold in the prophecy of Jeremiah (14: 13-15; 12: 12, 13; 23: 10-17) and related scriptures?
- ¶ 14-16. Explain the statement that the impending destruction shall come upon them "as travail upon a woman with child".
- ¶ 17-19. Distinguish the trouble or anguish here mentioned from "Jacob's trouble", using scriptures that clearly show they are not identical.
- ¶ 20, 21. Account for the Devil's being so long permitted to operate in the earth. What agencies has he employed, and to what end?
- ¶ 22, 23. Apply Psalm 110: 1, with scriptures and facts showing that the time of waiting has ended. Account, then, for the greater woes upon the people at this time.
- ¶ 24-26. Show that the shortening of the days of the great tribulation has clearly been "for the elect's sake".
- ¶ 27-29. When and how will the final expression of God's wrath begin? How does the Lord provide this information for the elect beforehand? What is then their privilege and duty?
- ¶ 30. Show that the statement at 1 John 1: 5-7 is exemplified at this time.
- ¶ 31, 32. Upon whom has the day of the Lord come "as a thief in the night"? Show that in that day two classes have become manifest, and why.
- ¶ 33. How do the Scriptures describe the position and condition of those in darkness?
- ¶ 34-36. Apply (a) 1 Thessalonians 5: 6. (b) 1 Thessalonians 5: 7. (c) Isaiah 60: 1, 2 and Matthew 13: 43.
- ¶ 37, 38. "Let us, who are of the day, be sober." What does this mean? What is meant by "putting on the breastplate of faith and love"? By "putting on, for a helmet, the hope of salvation"?
- ¶ 39. To whom, and how, does 1 Thessalonians 5: 9, 10 apply?
- ¶ 40, 41. How does the apostle's admonition at 1 Thessalonians 4: 18 and 5: 11 serve its purpose at this time?
- ¶ 42, 43. Point out the fitness and present timeliness of 1 Thessalonians 5: 13, 15.

HIGHWAY FOR THE PEOPLE

THE facts are that in the denominational church organizations, both Catholic and Protestant, there are today many souls hungry for the truth, and yet the clergy, who are virtual prison keepers, do their best to keep them from knowing the truth of the sacred Scriptures. In their distress these hungry souls (prisoners they are) pray unto God and cry and sigh because of all the abominations which are done in the midst of the organization of "Christendom" and which they cannot reconcile with the God whose name "Christendom" has adopted and then wickedly brought reproach upon it.—Ezek. 9: 4.

Through his prophet God foretells of a time when he would hear the cries of these prisoners and send relief, and then shows that the time that such relief would be sent would be after the building up of his organization, which is Zion. This proof shows a work that those who are God's temple class must do, and one reason for giving the witness. The psalm-prophecy reads: "When the Lord shall build up Zion, he shall appear in his glory. He will regard the prayer of the destitute, and not despise their prayer. This shall be written for the generation to come; and the people which shall be created shall praise the Lord. For he hath looked down from the height of his sanctuary;

from heaven did the Lord [Jehovah] behold the earth; to hear the groaning of the prisoner, to loose those that are appointed to death [his faithful remnant]." (Ps. 102: 16-20) But now still others aside from God's remnant still remain as prisoners of Satan's organization Babylon.

The Lord has, just at the right time, brought the radio into action, which permits the people to remain in their homes and listen to the proclamation of the truth, regardless of the opposition of the prison keepers, the clergy. Knowing this, the clergymen unite with Big Business to control the radio and, if possible, to prevent the truth from being broadcast. The Lord has also provided a great number of books explaining the Bible, and his faithful witnesses go from house to house and put these in the hands of the people that the prisoners may have some food. The prophet shows then that God will open the prison doors by giving those who honestly seek the truth an opportunity to hear and know him. "Praise ye the Lord . . . which made heaven, and earth, the sea, and all that therein is; which keepeth truth for ever; which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners: the Lord openeth the eyes of the blind: the Lord raiseth them

that are bowed down: the Lord loveth the righteous."—Ps. 146: 1-8.

The proof shows, therefore, that the honest ones in the denominational church organizations who desire to know God and his Word are hungry and in distress, and that they cry for help; and that the clergy are the prison keepers who render no help and concerning whom God says: "Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more."—Ezek. 34: 10.

And then God, through his prophet, shows how he will bring relief to such prisoners by giving them a knowledge of the truth. Through his prophet he says to the faithful "servant" class, those who are of the temple class and whom he has appointed as his witnesses: "I have called you in righteousness, and I will hold your hand, and sustain you and give you the power. I will send you to open the blind eyes and to bring the prisoners from the prison houses and them that sit in darkness out of the prison. That you may say to the prisoners, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places."—Isa. 42: 5-7; 49: 9.

This is one of the reasons why the testimony of the truth of God's Word must now be given by the temple class; and that work is now progressing in fulfillment of prophecy. That is the reason why faithful men and women go from house to house with books that explain the Bible, and place them in the hands of the people on contribution. That is the way they preach the gospel, because it is God's appointed way. The effect of giving the testimony by radio, by books, and by other means, is to separate or divide the people. It brings the honest persons of good will, who want to serve God, out from those who are hypocrites. It is neither the purpose, nor the result, to get anyone to join an organization of men; but the testimony is given to enable them to get their eyes opened and to take their stand on the side of Jehovah God. God having commanded this testimony to be given to the prisoners, his witnesses must deliver the testimony; otherwise they could not be pleasing to him.

There are millions of people of good will in the world who are no part of Satan's organization but who are under the influence and control of that oppressive organization. They are not held in the church prison houses, but are on the outside. They see the hypocrisy in the churches and hold themselves aloof therefrom. They are blind to the truth, however, and Satan has caused their blindness. (Isa. 42: 7; 2 Cor. 4: 3, 4) It is God's purpose that such persons may have an opportunity to learn the truth and have their eyes, which means their understanding, opened to enable them to take their stand on the side of Jehovah God and against the Devil. Jehovah, through his

prophet, foretold that he would make provision for this work, and he has made provision for it. By his prophet he foretold that he would make an everlasting covenant with Christ, his beloved Son, who was fore-shadowed by the anointed David, and that others would be brought into that covenant, and that the ones faithful to that covenant should be members of his "servant" that is approved. As the mouthpiece of Jehovah God, the prophet says: "Behold my servant, whom I uphold, mine elect, in whom my soul delighteth; I have put my spirit upon him; he shall bring forth judgment to the Gentiles." And then, addressing those who are invited to enter into the covenant for the kingdom with Christ the great antitypical David, the prophet says: "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."—Isa. 42: 1-6; 55: 1-3.

That Jehovah provides these witnesses of his to do a work for the benefit of the people is made clear. Through his prophet he said: "Behold, I have given him for a witness to the people, a leader and commander to the people." (Isa. 55: 4) These words of the prophet apply primarily to Jesus Christ, who declared that he came into the world that he might be a witness to the truth. They apply to all who are in Christ, which includes those who are in the temple and therefore of Zion, God's organization. The last members of The Christ on earth are therefore designated by Jehovah as his witnesses to the people, and the obligation laid upon them is made plain. Under the supervision of the great Witness Christ Jesus, these are to be made, and are made, "a witness to the people, a leader and commander to the people."

The remnant constitute the "feet of him", the great Witness, that is to say, the last members on earth of the body of Christ, which is the true church; and they are therefore of Zion and in the spiritual temple of God and, being yet on earth, are standing at the very borders of God's glorious kingdom. These are God's watchmen, and he speaks of them as being placed upon the walls of Jerusalem, which represents the organization of his people on earth; and then through his prophet he says of and concerning them: "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence."—Isa. 62: 6.

The remnant must continue to give the witness, even unto the time of entering the kingdom. The entrance thereto is symbolized by the expression "the gates", and, addressing the remnant class who are his witnesses, Jehovah says: "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people."—Isa. 62: 10.

With their faces toward the heavenly kingdom the faithful witnesses are pointing the people to the right way. These faithful ones are 'preparing the way of

the people' by telling them the reason for their blindness and oppression, and of God's gracious provision to release them from their burdens and to show them the way to endless life. This is not an effort to convert the world, such as the clergy have pretended that they could do, but it is a campaign of education, informing the people according to God's commandments.

These faithful witnesses "cast up the highway" for the people by showing them that God has provided a great, broad and clear way for man to return to him and to receive everlasting blessings. These witnesses are commanded to "gather out the stones", which is a part of the work of preparing the way for the people. Satan the enemy, through the operation of his agents, and particularly the clergy, has placed many stumbling stones in the way of the people. Among such stumbling stones are the falsehoods, that God is responsible for all the evil of the world; that God takes little children away in death because he wants them; that God causes all the sickness and suffering of man on earth; and that when man dies, if he is outside the church, he is to be for ever tormented in fire and brimstone.

Another great stone in the way of the people is that, as they have been told by the clergy, "this present evil world" is God's kingdom on earth; that therefore God is responsible for the oppression under the wicked rulership of the nations. The people must be told the truth, to wit, that Satan the Devil is "the god of this world" and that so-called "Christendom" is a blasphemy of God's holy name, because it assumes to represent Christ, the beloved Son of Jehovah. The people must be told that Jehovah is the only true and almighty God, and that his way is always right because he is love.

The witnesses are commanded to "lift up a standard for the people". A standard means a guidon or staff to which the people may rally and identify themselves with a specific side in a fight. The standard to be lifted up for the people is God's standard concerning salvation and his government of righteousness. The people must be told that Satan is the real enemy of mankind and that Jehovah is man's true and everlasting Friend. This must be done in order that all the people of good will may have opportunity to take their stand on the side of the Lord God and under his standard.

THE OUTCOME OF ARMAGEDDON

ARMAGEDDON, which means the "hill of the gathering of troops", marks the place and the time where and when the supreme issue will be finally and for ever decided, namely, Who is the Most High God? and who will rule the earth? Using symbolic language to describe the unseen and intangible influences which are now at work to bring all the governing powers of earth together for this final battle, Revelation 16:13,14,16 says: "And I saw three unclean spirits like frogs come out of the mouth of the dragon [Satan's entire organization], and out of the mouth of the beast [Satan's visible, earthly organization], and out of the mouth of the false prophet [the Anglo-American imperialistic system]. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. And [(R.V.) they] gathered them together into a place called in the Hebrew tongue Armageddon."

The great and terrible day of God Almighty, the battle of Armageddon, will be marked with such a decisive victory for righteousness that all will know it. The name of Jehovah, who is God, will be exalted in the earth. Even the clergy shall have their mouths for ever closed to speaking presumptuously concerning the Lord God. Now they name themselves 'shepherds of the flock'. They have brought into the flock as the principal men the profiteers and politicians and men of great influence. God's prophet, describing the ex-

pression of God's anger against these wicked systems and false prophets, and thus giving another description of Armageddon, says: "Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. And the shepherds shall have no way to flee, nor the principal of the flock to escape. A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the Lord hath spoiled their pasture. And the peaceable habitations are cut down, because of the fierce anger of the Lord."—Jer. 25:32-37.

Another of God's prophets gives a vivid picture of the great and terrible day of the Lord. The sea, being a great, restless body of water that is constantly lashing itself against the rocks, fitly represents the ungodly people of earth, alienated from Jehovah God and selfishly bearing up the commercial organization that the Devil has built like a sea-faring ship, to exploit the peoples. The prophet, in the prophecy about to be quoted, uses the sea as a symbol of such. Ships are used as a symbol of present methods of carrying on great commercial enterprises. The financial interests

of the world are really the backbone of the present visible organization of the enemy, Satan the Devil. The prophet refers to the time when Satan's organization will reach the point of assembling or being assembled for Armageddon, saying, "They that go down to the sea in ships, that do business in great waters."—Ps. 107: 23.

In the deep distress that comes upon the nations they discern the Lord; that is, they see the manifestation of his power in these troublesome events, even as described in the prophecies, such as the prophecy of Habakkuk. Then the psalmist, whom we are now quoting, pictures Jehovah as commanding the fight to begin. The conflict is represented as a stormy wind. A stormy wind is always used as a symbol of trouble. The prophet proceeds and thus describes the scope of the trouble, and the result: "For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. They mount up to the heaven, they go down again to the depths; their soul is melted because of trouble. They reel to and fro, and stagger like a drunken man, and are at their wits' end. Then they [the people of good will who have been associated with the commercial organization] cry unto the Lord in their trouble, and he bringeth them out of their distresses. He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet; so he bringeth them unto their desired haven [Jehovah's organization]."—Ps. 107: 25-30.

The Lord Jesus refers to the same great battle of Armageddon that would follow the World War after an interval of time, when he says: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."—Matt. 24: 21, 22.

The people may confidently rely upon the statement of Jesus that this will be the end of tribulation upon the earth, because he says there shall never be another. He also states that many will pass through this trouble and live, and not die; and all should take courage from this who desire to see a better condition.

Another of the prophets shows that in this time of trouble those will be destroyed who compose the symbolic "beast" (that is to say, the Devil's visible earthly organization) and the "false prophet" class. This scripture and its context read as follows: "And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against [Christ Jesus] that sat on the horse, and against his army [in heaven]. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image ['the abomination of desolation', or League of Nations]. These both were cast alive into a lake of fire burning with brimstone," that is to say, into "everlasting de-

struction", annihilation. (Rev. 19: 19-21) Thus these two wicked systems will be completely destroyed; and those people who give allegiance and support and aid and comfort to them will doubtless also go down. The ones that will be brought through are Jehovah's faithful remnant and that class of people who will have taken their stand on the side of Jehovah God and his kingdom. Thus the Jonadabs survive the trouble and will then have the opportunities of complete reconstruction and blessing. Without doubt there are a great many people who are now held in bondage to Satan's organization by reason of the fact that they are blinded to God's purposes. The enemy Satan has blinded them, lest the glorious good news of God's kingdom should shine into their minds and lest they should understand and believe and break away from the Devil's system. (2 Cor. 4: 4) The Lord Jesus, speaking of the conclusion of this old world and of the manifestation of his kingdom, said: "And then shall appear the sign of the Son of man, in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven, with power and great glory." (Matt. 24: 30) It is manifest from this scripture that all the peoples will see, in the great battle of Armageddon, that it is the Lord dashing to pieces Satan's organization.

The stubborn and willful ("goats"), who continue to support the systems in defiance of God, will go down with them. Doubtless now is the time when they who by deceit and fear have been held in bondage to the Devil's organization must break away and must call upon the Lord, and then he will bring them through the time of trouble. The Lord has specially promised favors to those who are good to the Lord's "poor", his witnesses on earth. Through his prophet he says: "Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies."—Ps. 41: 1, 2.

These mentioned here as coming to the knowledge that the great trouble is to be a manifestation of God's power and glory shining through his kingdom will doubtless call upon the name of the Lord, at the same time taking their position openly on his side, and he will hear them and bring them through the trouble; and then, if they are obedient to him, he will give them the blessings long ago promised to come through "the seed of Abraham", that is to say, through the Christ.—Isa. 41: 8; Rom. 9: 7; Gal. 3: 16, 27-29.

The prophet of God again refers to the same time, when he says: "Therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey; for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. For then

will I turn to the people a pure language, that they may all call upon the name of the LORD [Jehovah], to serve him with one consent."—Zeph. 3: 8, 9.

This will mark the end of Satan's organization and the deliverance of the people therefrom. Then, as the prophet here says, God will turn to them a pure mes-

sage, that they may all call upon the name of the Lord and serve him with one consent. Then will follow the establishment of conditions upon the earth such as will make it a fit place upon which to live. Such will be the work of the Messiah, The Christ, and the next step in the outworking of the divine purpose.

MEMORIAL

THE date for the celebration to the name of Jehovah God and to the sacrifice of Christ Jesus is determined in this manner: From the observation of the new moon nearest to the vernal equinox, which marks the first day of the first month, count fourteen days. (Ex. 12:1-6) According to astronomical calculations the moon rises at least sixteen hours before it can be seen with the natural eye of man. In the time of Moses the calculation was made from the hour he could see the moon with the naked eye, and that is the proper manner for us to count the time. This year (called A.D. 1936) begins on the 24th day of March; and the fourteenth day, to wit, after 6 p.m.

of April 6, is the proper time for the celebration of the Memorial. Jerusalem time is used.

The book entitled *Jehovah* contains a more detailed explanation of the Memorial than *The Watchtower* could carry at one issue. Carefully and prayerfully study chapters two and three of the book entitled *Jehovah*, beginning at page 26 and ending at page 120. Then on the 6th day of April, after 6 p.m., let each company of the anointed assemble and celebrate the Memorial. In doing so, use unleavened bread and real red wine. Unfermented grape juice or raisin juice will not meet the requirements. The Lord and the apostles used real red wine, and we should follow their lead.

LETTERS FROM AFIELD

GREATLY BLESSED IN BEING JEHOVAH'S WITNESSES

DEAR BRETHREN:

The undersigned, members of the Baltimore pioneer camp, desire to express their appreciation of the loving provision made to assist all of the pioneers in their efforts to continue advertising the King and the kingdom. Your letter of November 5, to the pioneers, was gratefully received, and we wish especially to thank the members of the Bethel family for their part in making this arrangement possible, for we realize it means sacrifice on their part.

We realize we have been greatly blessed in the privilege which is ours of being Jehovah's witnesses in the earth at this time, and are thankful for the various provisions made by our heavenly Father to enable us to carry on.

With warm Christian love, and assuring you of our continued prayers on behalf of Brother Rutherford and all the members of the Bethel family,

Your fellow witnesses,

SAMUEL Q. APPLER,	J. T. PADGETT,
JULIA SCHAEFER,	MRS. M. E. PADGETT,
MABEL A. PORTER,	JOHN TENCZA,
LOUIS KIEFER,	LILLIE G. FRAZIER,
EULA MOBLEY,	ANN PARRISH.

GREAT PROVISION JEHOVAH HAS MADE

DEAR BROTHER RUTHERFORD:

For Jehovah and for Gideon.

We just received our *Year Books*, and as we read them our hearts are so filled with an appreciation of the untiring efforts which the Lord's people are putting forth all over the world to sing forth the praises of Jehovah in proclaiming the "Kingdom Message" that we wish to thank you for them immediately. We also thank Jehovah for the truths which are being prepared for us, and pray that we may soon see the two pillars supporting Satan's visible organization go down. Being blind to everything save the vindication of Jehovah's name, we have been pressing the battle to the gate here in these mountainous counties, and our experiences have been so interesting that we can't refrain from telling you some of the most recent ones.

In one little town there were just sixteen houses, but the lecture from the sound car was so much appreciated that 18

books and 16 booklets were left there. (How clear the lectures ring forth up here!) One lady said, "Oh, to think this message is brought right to my home, and I never heard it before! I surely want to tell everyone of the joy it has brought me. And to think this card tells it all and no salesmanship is necessary!"

In visiting a dam, we found an old man, 70 years of age, who appreciated the message so much he said it was the happiest day of his life. He contributed for all of our publications, a record, and also for some gasoline to carry on the work.

Yosemite National Park is in these counties, and after three visits we were, by the Lord's grace, able to visit everyone in it. They threatened to throw us from the park, but after carefully explaining the work to the officials and going forth boldly with Jehovah's strength we were able to finish. At Hetch Hetchy dam we took them by surprise and put on a lecture before they knew what it was all about. One man came down from a mountain over two miles away and, stopping his car by the sound car, said, "Is this what I heard 'way up there? It was fine." Seeing the testimony card, and before it could be presented, he grabbed it, read it aloud, and said, "Bring those three books to my house; I surely want them."

Every few miles we find groups of tents with miners in them who are working very hard for an existence. They appreciate the kingdom message, and, though they have very little, they contribute that they may help others receive the message.

The other day, when we were giving a lecture in Mariposa (the county seat), a reporter came up to us and said, "Mariposa seldom has a treat like this." After asking us a few questions, she left us. The enclosed clipping was in the paper yesterday, and several people called our attention to it.

Our hearts are so overflowing with the privilege of service given us here, and as we look over the previous report without a sound car and this one with a sound car we thought perhaps you might enjoy a comparison. The sound car is surely a great provision Jehovah has made for his people.

	Books	Booklets	Hours	Obtainers
Previous report	355	1,152	850	601
Last report	1,539	6,523	2,743	2,993
Sound car	405 lectures	45 hours	11,428 listeners	

May Jehovah's blessing be upon you as you daily serve him.
We joyfully remain in the King's ranks,
PUDDY AND ELISA [PUTLINER],
TED AND DORIS [KLEIN], California.

The WATCHTOWER RADIO SERVICE

The good news of the kingdom of Jehovah is broadcast each week or oftener by these and other stations at time shown.

[Current local time is shown
in each instance.]

ARGENTINA

Bahia Blanca LU2 We 10:00pm
Buenos Aires LR2 Su 11:00am
Chaco LT5 Su 10:45am
Cordoba LV2 Th 7:15pm
Los Andes, San Juan LV5 Su 10:45am
Mendoza LV10 Fr 8:45pm
Rosario LT1 Su 10:15am

AUSTRALASIA

NEW SOUTH WALES

Albury 2-AY Tu 9:45pm
Goulburn 2-GN Su 7:30pm
Grafton 2-GF Tu 7:30pm
Gunnedah 2-MO Su 7:00pm
Lismore 2-XN We 7:15pm
New Castle 2-ND Su 10:30am
Su 6:30pm Su 11:40pm
We 6:30pm
Sydney 2-UE Su 9:00am
Tamworth 2-TM Su 8:00pm
W'ga W'ga 2-WG Su 7:45pm

QUEENSLAND

Brisbane 4-BQ Su 7:30am
Marybor'h 4-MB We 9:45pm
Townsville 4-TO We 8:00pm

TASMANIA

Launceston 7-LA Su 5:45pm
Ulverstone 7-UV Su 5:30pm

VICTORIA

Ballarat 3-BA Su 12:45pm
Bendigo 3-BO Su 7:00pm
Hamilton 3-HA Su 6:15pm
Horsham 3-HS Su 9:00pm
Melbourne 3-AK Su 2:15pm
Swan Hill 3-SH Su 7:15pm

WEST AUSTRALIA

Kalgoorlie 6-KG Su 7:00pm
Perth 6-ML Su 7:00pm

BELGIUM

Wallonia-Bonne Esperance
(201.7 m) We 7:00am

CANADA

ALBERTA

Calgary CFUN Su 5:45pm

BRITISH COLUMBIA

Kelowna CKOV Su 1:45pm

NOVA SCOTIA

Sydney CJCB Su 9:00pm

ONTARIO

Cobalt CKMC Su 3:00pm
Hamilton KCOC Su 10:30am
Su 1:30pm Su 8:00pm

CHILE

San Antonio CE135 Su 11:40am
Santiago CE131 Tu 9:15pm
Valparaiso CE Radio Wallace
Su 12:15pm

CHINA

Shanghai XHHE Su 12:00 nn
Shanghai XMHA Su 8:15pm

CUBA

Caibarien CMHD
Spanish Su 12:00 nn
Camaguey CMJF Su 11:30am
Havana CMQ
Spanish Su 5:30pm
Santa Cl'a CMHI Su 11:15am
(1st and 3d Sundays)
Spanish Su 11:00am
Spanish Th 11:00am
(1st and 3d Thursdays)

FRANCE

Radio Beziers Th 9:00pm
Radio Juan-les-Pins
(Cote d'Azur) Sa 8:00pm
Radio Lyon Sa 6:50pm
Radio Natan-Vitus
Tu 7:45pm Th 7:45pm
Sa 7:45pm Su 12:00 nn
Radio Nimes Tu 9:00pm

PARAGUAY

Asuncion ZP4 Su 11:45am

URUGUAY

Montevideo CX10 Su 12:15pm
(International)
Montevideo CX32 Mo 8:45pm

UNITED STATES

ALABAMA

Birm'ham WAPI Su 10:15am
Su 2:15pm Su 5:15pm

ARIZONA

Jerome KGRJ Su 8:30am
Su 12:25pm Su 3:00pm
Tucson KGAR Su 9:30am
Su 12:55pm Su 5:45pm
Yuma KUMA Su 12:15pm
Su 6:30pm Su 7:30pm

ARKANSAS

Hot Sp'gs KTIS Su 10:15am

CALIFORNIA

El Centro KXO Su 10:00am
Su 12:15pm Su 6:45pm
Hollywood KNX Su 10:15am
Su 5:15pm Su 6:25pm
Oakland KROW Su 10:00am
Su 2:00pm Su 7:00pm
Tu 9:00am Tu 2:00pm
Tu 11:00pm We 8:15pm
Fr 9:30pm Su 10:00pm

COLORADO

Col'o Spr. KVOR Su 10:30am
Su 12:40pm Su 4:30pm
Denver KVOB Su 7:30pm
Greeley KFKA Mo 9:30am
Mo 1:00pm Mo 6:25pm

DISTRICT OF COLUMBIA

Washington WOL Su 10:00am
Su 1:00pm Su 7:15pm

FLORIDA

Orlando WDBO Su 10:35am
Su 12:30pm Su 5:30pm

ILLINOIS

Chicago WCFL Su 8:00am
Harrisb'g WEBQ Su 4:45pm
Su 6:45pm Su 9:00pm
Quincy WTAD Su 9:15am
Su 2:30pm We 2:30pm
Tuscola WDSZ Su 9:35am
Su 11:55am Su 1:30pm

INDIANA

Ind'apolis WIRE Su 10:00am
Su 4:00pm Su 7:00pm

IOWA

C. Rapids WMT Su 10:00am
Su 5:00pm Su 10:10pm

MAINE

Augusta WRDO Su 9:55am
Su 2:45pm Su 6:45pm
Bangor WLBZ We 9:55am
We 12:55pm We 5:10pm

MARYLAND

Frederick WFMD Su 10:30am
Su 1:30pm Su 5:00pm

MASSACHUSETTS

Babson P. WORL Su 10:05am
Su 2:05pm Su 4:05pm
Boston WMEX Su 9:25am
Su 4:30pm Su 8:10pm

MICHIGAN

Detroit WJR Su 10:00am
Kalamazoo WKZO Su 8:25am
Su 9:55am Su 10:55am

MINNESOTA

F'gus Falls KGDE Su 10:00am
Su 1:45pm Su 7:15pm
Min'apols WDGy Su 9:25am
Su 2:00pm We 6:15pm

MISSISSIPPI

Meridian WCOC Su 10:00am
Su 2:25pm Su 6:30pm

MISSOURI

Columbia KFRU Su 10:30am
Su 1:30pm Su 4:30pm

NEBRASKA

Lincoln KFAB Su 9:30am

NEVADA

Reno KOH Su 10:30am
Su 4:30pm Su 9:00pm

NEW HAMPSHIRE

Laconia WLN1 Su 10:30am
Su 2:10pm Su 7:10pm

NEW JERSEY

Atlantic C'y WPG Su 10:00am
Su 2:00pm Su 7:00pm
Newark WNEW Su 7:00pm
Mo 12:25pm Fr 3:25pm

NEW MEXICO

Albuq'que KOB We 11:45am
We 5:25pm We 8:25pm

NEW YORK

Brooklyn WBBR Su 9:10am
Su 4:30pm Su 7:30pm
Brooklyn WBBR Su 10:15am
Su 6:30pm Mo 10:30am
Tu 10:30am Tu 6:30pm
We 10:30am We 6:30pm
Th 10:30am Th 6:30pm
Fr 10:30am Fr 6:30pm
Buffalo WGR Su 10:00am
Su 10:45pm
Buffalo WKBW Su 5:55pm
New York WMCA Su 10:30am
Tu 12:55pm Tu 5:00pm

NORTH CAROLINA

Greensboro WBIG Su 10:30am

NORTH DAKOTA

G'd Forks KFJM Su 2:30pm
Su 4:00pm Su 7:55pm

OHIO

Akron WJW Su 11:30am
Su 3:25pm Su 10:15pm
Cleveland WJAY Su 10:25am
Su 3:45pm Su 5:00pm
Toledo WSPD Su 8:30am
Su 11:00am Th 5:25pm

OKLAHOMA

Tulsa KVOO Su 10:05am
Su 3:00pm Mo 5:15pm

OREGON

Portland KWJJ Su 10:45am
Su 4:15pm Su 9:00pm

PENNSYLVANIA

Philadelphia WIP Su 7:00pm
Pittsburgh KQV Su 10:15am
Pittsb'gh WWSW Su 10:15am
Su 5:00pm Su 9:00pm

SOUTH CAROLINA

Spart'b'g WSPA Su 10:50am
Su 2:00pm Su 4:15pm

SOUTH DAKOTA

Pierre KGFY Su 10:00am
Tu 4:00pm Th 4:00pm

TENNESSEE

Cha'nooga WDOD Su 9:30am
Su 1:30pm Su 4:15pm
Memphis WREC Su 9:40am
Su 4:00pm Su 10:00pm

TEXAS

El Paso KTSM Su 9:10am
Su 1:15pm Su 6:30pm
Houston KXYZ Su 10:00am
S. Antonio KTSA Su 10:15am
Su 1:55pm Su 4:00pm

UTAH

Salt L. City KSL Su 8:00am

VERMONT

Springf'd WNBX Fr 9:00am
Fr 4:25pm Fr 8:00pm

VIRGINIA

Petersb'g WPIR Su 8:55am
Su 10:30am Fr 10:30am
Richmond WRVA Su 12:15pm

WASHINGTON

Seattle KIRO Su 10:25am
Su 5:15pm Su 9:00pm
Spokane KGA Su 10:00am
Su 1:00pm Su 5:55pm
Tacoma KVI Su 9:30am
Su 2:00pm Su 7:30pm

WEST VIRGINIA

Cha'ston WCHS Su 1:00pm
Su 3:00pm Su 5:00pm
Wheeling WVVA Su 10:00am
Su 4:55pm Su 7:00pm

WISCONSIN

La Crosse WKBH Su 10:30am
Su 1:00pm Su 5:00pm
Madison WIBA Su 10:30am